

Jeff Watson

From: Mau, Russell E (DOH) <Russell.Mau@DOH.WA.GOV>
Sent: Monday, June 27, 2016 11:46 AM
To: Jeff Watson
Cc: Holly Duncan; Holly Myers; Serr, Ben A (DOH)
Subject: RE: Notice of Application: CU-15-00007 NW Chimpanzee

Follow Up Flag: Follow up
Flag Status: Flagged

Mr. Watson:

The referenced water system:

Hart Ranch, AA391M

is a Group B water system that currently has three (3) active connections and zero (0) approved connections.

So, for adding additional water system demands, DOH requires the completion of a Capacity Analysis, required to be completed by a Professional Engineer, licensed in the State of Washington.

Thanks,

Russell E. Mau, PhD, PE
Regional Engineer
Department of Health, Office of Drinking Water
16201 East Indiana Avenue, Suite 1500, Spokane Valley, WA 99216
Desk: 509-329-2116
Fax: 509-329-2104
Russell.Mau@DOH.WA.GOV

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Visit our web site at www.doh.wa.gov/ehp/dw

From: Jeff Watson [mailto:jeff.watson@co.kittitas.wa.us]
Sent: Monday, June 27, 2016 11:33 AM
To: Mau, Russell E (DOH)
Cc: Holly Duncan; Myers, Holly (DOHi); Serr, Ben A (DOH)
Subject: RE: Notice of Application: CU-15-00007 NW Chimpanzee

<https://fortress.wa.gov/doh/eh/portal/odw/si/SingleSystemViews/GenInfoSingleSys.aspx?OrgNum=AA391M&xid=70709&OrgName=Hart+Ranch>

Jeffrey A. Watson
Planner II
[Community Development Services](#)
411 North Ruby

Ellensburg WA 98926
jeff.watson@co.kittitas.wa.us
509-933-8274

From: Mau, Russell E (DOH) [<mailto:Russell.Mau@DOH.WA.GOV>]
Sent: Monday, June 27, 2016 11:21 AM
To: Jeff Watson
Cc: Holly Duncan; Holly Myers; Serr, Ben A (DOH)
Subject: RE: Notice of Application: CU-15-00007 NW Chimpanzee

Mr. Watson:

Please provide the name of the water system that is providing drinking water.

Thanks,

Russell E. Mau, PhD, PE
Regional Engineer
Department of Health, Office of Drinking Water
16201 East Indiana Avenue, Suite 1500, Spokane Valley, WA 99216
Desk: 509-329-2116
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From: Jeff Watson [<mailto:jeff.watson@co.kittitas.wa.us>]
Sent: Monday, June 27, 2016 11:15 AM
To: Lisa Iammarino; Myers, Holly (DOHi); Lisa Lawrence; Patti Johnson; Kelly Bacon; Candie M. Leader; 'jessica@yakama.com'; 'jmarvin@yakama.com'; 'johnson@yakama.com'; 'enviroreview@yakama.com'; ECY RE SEPA REGISTER; ECY RE SEPA REGISTER; Clear, Gwen (ECY); Reed, Catherine D. (ECY); Renfrow, Brent D (DFW); Downes, Scott G (DFW); Nelson, Jennifer L (DFW); SEPA (DAHP); Kaehler, Gretchen (DAHP); 'Jan Jorgenson (jorgenja@cwu.edu)'; 'nelmsk@cwu.edu'; Michael Flory; Lou Whitford; Amber Green; Steph Mifflin; Mau, Russell E (DOH); Serr, Ben A (DOH); HAZLETT, LINDA (DNR); PRESTON, CINDY (DNR); DNR RE AQ LEASING RIVERS; 'Allison Kimball (brooksideconsulting@gmail.com)'; 'cid@fairpoint.net'; 'Joanna Markell (jmarkell@kvnews.com)'; 'Knaub, Deborah J NWS (Deborah.J.Knaub@usace.army.mil)'; Josh Hink; 'office@kcf7.com'
Cc: Doc Hansen
Subject: Notice of Application: CU-15-00007 NW Chimpanzee

[CU-15-00007 NW Chimpanzee](#) (Hyperlink to On-Line file)

[CU-15-00007 NW Chimpanzee](#) (Hyperlink to County Network File)

NOTICE OF APPLICATION:

Kittitas County Community Development Services has received the above referenced application for a Conditional Use Permit to operate a school east of Cle Elum on Highway 10 in the upper county. See attached documentation for additional information or use one of the hyperlinks above to access the on-line or network file. Comments within the body of an email are encouraged but may be sent as attachment or via USPS as a hard copy.

COMMENTS DUE BY 7/12/2016 AT 5 PM

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Notice: All email sent to this address will be received by the Kittitas County email system and may be subject to public disclosure under Chapter 42.56 RCW and to archiving and review.

message id: 38eb45916c6dcbdac24bb8719d004a14